

[Inmate Database Search](#)[Inmate Database Search Results](#)[Inmate Information](#)

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**Name: WILLIE J HEMPHILL**

|              |     |             |            |
|--------------|-----|-------------|------------|
| Sex:         | M   | DOB:        | 09/10/1971 |
| Height:      | 510 | Weight:     | 165        |
| Hair Length: |     | Hair Color: | BLACK      |
| Complexion:  |     | Eye Color:  | BROWN      |

**Inmate Information**

|                   |              |                   |               |
|-------------------|--------------|-------------------|---------------|
| Booking #:        | 1631772      | Race:             | Black         |
| Permanent ID #:   | 000000683723 | Ethnicity:        | NON-HISPANIC  |
| State ID:         |              | Marital Status:   |               |
| Police/County ID: |              | Citizen:          | UNITED STATES |
| FBI #:            |              | Country of Birth: | UNITED STATES |
| ICE #:            |              |                   |               |

**Incarceration Information**

|                          |  |                   |                  |
|--------------------------|--|-------------------|------------------|
| Current Housing Section: |  | Current Location: | IDENT            |
| Current Housing Block:   |  | County:           |                  |
| Current Housing Cell:    |  | Commitment Date:  | 08/08/2016       |
| Current Housing Bed:     |  | Release Date:     | 08/08/2016 07:44 |

Please Note: Projected Release Date is subject to change.

**Alias Information**

There are no aliases for this inmate.

**Detainer Information**

| Comp No | Comp Date | Issued By     | Set By |
|---------|-----------|---------------|--------|
|         |           | MARION COUNTY |        |

**Bond Information**

|            |                      |         |            |             |              |        |
|------------|----------------------|---------|------------|-------------|--------------|--------|
| Case #:    | 49G21-1510-F4-038191 | Amount: | Percent:   | Additional: | Total:       |        |
| Bond Type: |                      | Status: | Posted By: | Post Date:  | Grand Total: | \$0.00 |

**Charge Information**

| Case #               | Offense Date | Code      | Description              | Grade | Degree |
|----------------------|--------------|-----------|--------------------------|-------|--------|
| 49G21-1510-F4-038191 | 08/08/2016   | 35-47-2-1 | Felon Carrying a Handgun | 4     | F      |

**Hearing Information**

There is no hearing information for this inmate.